

ENTRANCE	706 Praise to the Lord God Almighty
KYRIE, SANCTUS, & AGNUS DEI	German Mass
GOSPEL ACC	535 (verse said)
OFFERTORY	971 Father I place into your hands
MEMORIAL ACC	Sung
OUR FATHER	German Mass (doxology is said)
COMMUNION	953 Safe in the shadow of the Lord
RECESSIONAL	654 Glory to Thee Lord God

**MARIE HURLEY RIP**  
 The funeral for the late Marie Hurley will take place here on 17th February at 12noon.  
 Please keep Marie and Marie and their families in your prayers during this difficult time.

**MASS INTENTIONS**  
 12th February 2022 – 19th February 2022

Date	Time	Intention
Sat 12th	5pm	John Carthy & Lloyd Lloyd (Intentions)
Sun 13th	10am	People of the Parish
Mon 14th		NO MASS
Tues 15th	6pm	Chelsea's Intentions
Wed 16th	10am	Egidio (Anniversary)
Thur 17th	10am	Lauretta (Birthday Intentions)
Fri 18th	10am	Liz Tighe (Anniversary)
Sat 19th	5pm	People of the Parish

Main Altar Sanctuary Lamp	Egidio (Anniversary)
Sacred Heart	Liz Tighe (Anniversary)
Our Lady	Pat Smyth RIP

Thank you for your generous contribution during these times.  
 We currently do not have a card machine so for bank transfers, the details are -  
 HSBC Bank: WRCDT Kensal Rise  
 Sort code: 40-05-20 Account no: 41094882

**NOTICES**

**COUNTERS NEEDED**

We are looking for two groups of 3 or more people who would like to count the collection once a month. If you can spare some time on a weekday to support your Parish, please contact Chelsea on kensalrise@rcdow.org.uk

**VOLUNTEERS NEEDED**

We are still looking for volunteers to help with the counting and to join the Finance Committee. If you would like to speak to anyone in more detail about these roles, please speak to Monsignor Roger Reader after Mass or email him on: rogerreader@rcdow.org.uk . Thank you.

**HOLY COMMUNION 2022 UPDATE**

The date for the First Holy Communion Mass at Kensal Rise Parish is 21st May 2022 at 12noon. To confirm your place, please email Chelsea on kensalrise@rcdow.org.uk

**CONFIRMATION 2022 UPDATE**

The Confirmation Course will resume on Monday 21st February with a class at The Church of the Transfiguration Newman Room at 6pm until 7pm. Candidates, please start thinking about your Sponsors and your Confirmation names. Kensal Rise Candidates can now attend Mass here on Saturday evenings at 5pm instead of Willesden Green on Sundays at 6:30pm.

The Confirmation date for this year for the candidates of Kensal Rise is 18th June 2022 at 2:30pm at Westminster Cathedral.

**There are no Confirmation or Holy Communion sessions until after half term**

The sessions resume on Monday 21st February, Confirmation at 6pm, Communion at 5:30pm.

**PLEASE PRAY FOR ALL THOSE IN THE PARISH WHO ARE SICK AND/OR HOUSEBOUND AND ALSO THOSE WHO HAVE NOBODY ELSE TO PRAY FOR THEM**

**THE TRANSFIGURATION CATHOLIC CHURCH KENSAL RISE**



**0203 539 6918**

Email: kensalrise@rcdow.org.uk

Web: www.transfigparishkensalrise.org.uk

Facebook Page: www.facebook.com/COTTKR

Chamberlayne Road, NW10 3HT

**6th Sunday in Ordinary Time**

**12th/13th February 2022**

**PARISH TEAM**

Parish Priest  
**Monsignor Roger Reader**  
 rogerreader@rcdow.org.uk

Assistant Priest  
**Fr Allan Alvarado Gil**  
 allanalvarado@rcdow.org.uk

Italian Chaplaincy  
**Fr Natalino Mignolli**

Parish Secretary  
**Chelsea Bottomley**  
 kensalrise@rcdow.org.uk  
 Parish office open: Mondays,  
 Wednesdays 9:30am - 2:00pm  
 & Thursdays 12:30 - 2:00pm

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**Sunday Masses:** (Sat 5pm)  
 Sun 10am  
**Italian Mass:** Sun 11:30am  
**Weekday Masses:**  
 Tues 6pm,  
 Wed, Thurs & Fri 10am  
**Confession:** Sat 4pm before  
 Mass, **Exposition:** Tuesday,  
 Wednesday, Thursday & Friday

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**STANDING ORDERS**  
**LAST MONTH**  
 £3,268  
**LAST WEEK'S OFFERING**  
 £387.26

Thank you for your contribution to the Parish!

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 This Parish is part of Westminster Roman Catholic Diocesan Trust (WRCDT) Registered Charity No: 233699

Grammar is endlessly fascinating for me. Sad, I know, but how we use and misuse words keeps me amused and interested in the way other people enjoy tactics at snooker. The other day, a teacher told me that he was going on a 'fun run' this weekend, and I replied by saying that was, for me, an example of an oxymoron, where two ideas which are contradictory appear together - how can a run be fun? Another form of speech is the hyperbole, where a writer exaggerates to make his or her point - 'I could eat a horse', 'I slept like a rock', 'I have got a million things to do'. We all have to be wary of using big claims too often, and I know I do just that in my homilies and editorials, but some verses from St Paul's first letter to the Corinthians are among the most important in the bible.

'But Christ has in fact been raised from the dead, the first fruits of all who have fallen asleep'. Here is the gospel of Jesus Christ in just a few words. You see, the fact that Jesus Christ is risen from the dead is absolutely central to our faith as Christians. There were other people at the time of Jesus who proclaimed the coming of God's kingdom; there were others who taught; there were others who healed. This has been the case through the centuries with the saints of the Church. But what is unique about Jesus Christ, and what unveils for us his divinity is the fact that he rose from the dead and was seen by many witnesses, including St Paul.

St Paul teaches us today that if Christ had not risen from the dead, we might as well all give up. In our secular world, we need to point to the fact that, by God's grace, Jesus Christ conquered death and opened heaven to us for eternal life. It is in the light of this truth that the rest of the gospel makes sense. What we hear in our second reading today are among the most important words in scripture - and that is no hyperbole.

**Monsignor Roger**

Saying Mass in a prison chapel, as I did for around 20 years, was in many ways very moving, but there was one thing which was lacking which I now appreciate very much, and that is the presence of families - parents and children of all ages. It has been very good to see the number of families with children at our Masses at the weekends. It is a sign for us that the church is alive and has a future. I know that children are not monks, and can misbehave, make a noise, or cry, but that is a small price to pay for welcoming them to Mass. I would like to thank those of you who make them feel welcomed - especially those who help with the Children's Liturgy on Sunday mornings. This is open to all children of primary school age.

If you value a quiet Mass, then you might like to come to one of the weekday Masses as well as the Sunday Mass. There is quiet prayer before the Blessed Sacrament beforehand, a brief homily and a peaceful atmosphere.